# MINUTES OF THE REGULAR MONTHLY MEETING OF THE PRESIDENTS' COUNCIL SEAL BEACH LEISURE WORLD March 1, 2018

The Regular Monthly Meeting of the Presidents' Council of Seal Beach Leisure World was convened at 9:30 a.m. by President Mandeville on Thursday, March 1, 2018, in Clubhouse Four, followed by the *Pledge of Allegiance*.

### MEMBERS PRESENT

MUTUAL ONE Ms. Luther-Stark MUTUAL TWO Ms. Baker MUTUAL THREE Ms. Ginthner MUTUAL FOUR Mr. Slater MUTUAL FIVE Dr. Coven

MUTUAL SIX Ms. Granger, Vice President

MUTUAL SEVEN Mrs. Rotter MUTUAL EIGHT Ms. Thompson MUTUAL NINE Mrs. Schnaufer MUTUAL TEN Ms. Arlart MUTUAL ELEVEN Mr. Mandeville MUTUAL TWELVE Mrs. Gillon MUTUAL FOURTEEN Mr. Melody MUTUAL FIFTEEN Ms. Dunagan MUTUAL SIXTEEN Mr. Grenrock

#### **ABSENT**

MUTUAL SIX

MUTUAL SEVENTEEN

Mr. Dowd

Mr. Hayes

### **GUESTS**

Ms. Stone, GRF President

Mrs. Esslinger, Vice President, Mutual Two

Mr. Turis, Director, Mutual Three Ms. Kuhl, Director, Mutual Four Mr. Powell, Director, Mutual Five

Mr. May, Director, Mutual Six

Mrs. Fellows, Chief Financial Officer, Mutual Seven Mrs. Berg, Vice President/Chief Financial Officer

Ms. Mayer, Director, Mutual Nine

Ms. Cummings, Vice President, Mutual Ten

Mrs. Damoci, Golden Rain Foundation Representative Mr. Faucett, Chief Financial Officer, Mutual Fourteen

Ms. Obenauer, Vice President, Mutual Fifteen

Ms. Gassman, Vice President, Mutual Seventeen

# STAFF

Mr. Ankeny, Executive Director

Ms. Hopkins, Mutual Administration Director

Mr. Weaver, Facilities Director

Mr. Bristow, Security Services Director

Mrs. Rodgers, Purchasing Manager

Mrs. Aguino, Recording Secretary

# **INTRODUCTIONS/ANNOUNCEMENTS**

Mr. Mandeville welcomed guests and staff to the meeting, and each President introduced their invited guest from their Board.

#### **MINUTES**

Mr. Mandeville asked if there were any corrections to the February 1, 2018, Presidents' Council minutes. There being no corrections, the minutes were approved as printed.

#### **PURCHASING MANAGER**

Mrs. Rodgers discussed the availability of a smoke detector for the hearing impaired. This is a strobe light device that will need to be attached to the smoke detector in order for proper operation, and is available in the Purchasing Department at a cost of \$71.41.

Following questions, Mrs. Rodgers left the meeting at 10:00 a.m.

## SECURITY SERVICES DIRECTOR

Mr. Bristow discussed the verbiage related to a car cover Policy. A suggestion was made to amend the specific Mutual Security will not remove the car cover to validate current registration or a current decal in any situation.

Following questions, Mr. Bristow left the meeting at 10:41 a.m.

#### **FACILITIES DIRECTOR**

Mr. Weaver stated that Edison has provided the plastic inserts for light replacement, and if needed to please forward your request to Service Maintenance. He also stated that there are many projects that are beginning and if possible please make an appointment with the Project Manager for all questions and concerns.

Following questions Mr. Weaver left the meeting at 10:25 a.m.

#### **MUTUAL ADMINISTRATION DIRECTOR**

Ms. Hopkins presented the Mutual Administration statistics inclusive through February 2018.

# **EXECUTIVE DIRECTOR**

Mr. Ankeny discussed cell phone reception with concerns relative to foil lined roofing insulation. In addition he handed out a few articles of research pertaining to this matter, and are varied and not limited to all materials used in the roofing process, landscape, weather, location of cell phone tower, provider, etc., this will all have an effect on cell phone reception.

#### **UNFINISHED BUSINESS**

Mr. Ankeny provided an update on the Co-Occupant Forms and stated that all requested documents have been given to legal counsel and will be brought back to Committee for further discussion.

# **NEW BUSINESS**

The Council discussed Policy 7410 – Fire & Safety Inspections, and the possibility of each Mutual rendering a re-inspection fee.

## PRESIDENT'S COMMENTS

Several President's made comments.

## **ADJOURNMENT**

Mr. Mandeville adjourned the meeting at 11:06 a.m.

Attest, Sue Rotter, Secretary PRESIDENTS' COUNCIL

ka:03/12/18

NEXT MEETING: Thursday, April 5, 2018, at 9:00 a.m.