



## ARCHITECTURAL DESIGN AND REVIEW COMMITTEE

**SUMMARY REPORT**  
**Friday, July 17, 2020**  
**10:00 a.m.**

Action/Request	Person Resp.	Cmte. Referral	F C	B O D	Comments
<p><b>1. UNFINISHED BUSINESS: Fitness Center:</b></p> <p><b>I. Counter</b>            The Committee moved to approve strip between laminate workstation at Fitness Center.</p> <p><b>II. Mural</b>            It was the consensus of the Committee to have the Communications OPS Coordinator, bring back additional artwork samples, based on the Committee's feedback, to the next scheduled meeting.</p>	<p>Facilities Director</p> <p>Communications OPS Coordinator</p>				
<p><b>2. UNFINISHED BUSINESS: Clubhouse Two</b></p> <p><b>I. Proposed Landscape replacement</b>            The Committee moved and recommended the GRF Board approve the replacement of Landscaping at Clubhouse Two, with modifications of removing the New Zealand flax and replacing it with Kangaroo paws, at a cost not to exceed \$17,515, Reserve Funding, as quoted by Anguiano Lawn Care. (Exhibit A on the agenda).</p>	<p>Facilities Director</p>			✓	
<p><b>3. UNFINISHED BUSINESS: Clubhouse Three</b></p> <p><b>I. Hall Paint and Art Work</b>            The Executive Director provided an update on the Hall Paint; additional Artwork samples will be presented at the next scheduled meeting.</p> <p><b>II. Room Nine Mural</b>            It was the consensus of the Committee to have the Communications OPS Coordinator, bring back additional artwork samples, based on the Committee's feedback, to the next scheduled meeting.</p>	<p>Executive Director/ Facilities Director</p> <p>Communications OPS Coordinator</p>				

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<p><b>4. UNFINISHED BUSINESS: Pool Finishes – Final Review</b>            The Executive Director provided an update on the pool finishes and was requested to bring back additional samples, based on the Committee’s feedback, and scheduled a Special meeting.</p>	Executive Director/ Facilities Director				
<p><b>FUTURE AGENDA ITEMS:</b>            The Committee moved/concurred not to add future agenda items.</p>					<b>Recording Secretary</b>